PZX-24-00123

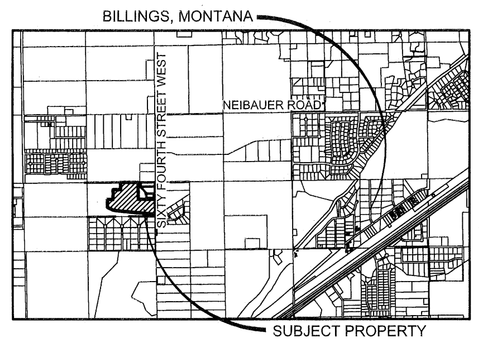
FINAL PLAT OF

EASTSLOPE MEADOWS SUBDIVISION

LOCATED IN THE SE1/4 OF SECTION 30, T.01S., R.25E., P.M.M., YELLOWSTONE COUNTY, MONTANA

LEGEND

- ● = SET 5/8"x24" REBAR WITH 1-1/4" YPC (JACOBSON, 13748LS)
- ▲ = SET 5/8"x24" REBAR WITH 1-1/4" YPC (JACOBSON, 13748LS) FOR 60' PUBLIC ACCESS EASEMENT UNLESS FURTHER NOTED
- ○ = FOUND 5/8"x24" REBAR WITH 1-1/4" RPC (JACOBSON, 13748LS)
- ⊙ = FOUND 1-1/4" YPC (JACOBSON, 13748LS)
- ⊗ = FOUND 2" ALUM. CAP (ESSEX, 14184LS)
- □ = FOUND 1-1/4" ALUM. CAP (MULLER ENGINEERING)
- (F) = FOUND THIS SURVEY
- (R) = RECORD OR ADDITIVE PER DOC. NO. 4070942
- RM = REFERENCE MONUMENT
- YPC = YELLOW PLASTIC CAP
- RPC = RED PLASTIC CAP
- R/W = RIGHT OF WAY
- AC = ACRES
- U.E. = UTILITY EASEMENT PER THIS PLAT
- PU.A.E. = PUBLIC ACCESS EASEMENT PER THIS PLAT
- N.A.S. = 1' NO ACCESS STRIP PER THIS PLAT (EXAGGERATED FOR CLARITY)
- ✳ = FOUND, RECORD OR ADDITIVE PER DOC. NO. 4070942



VICINITY MAP
NOT TO SCALE

SURVEY COMMISSIONED BY: ~~HARDDRIVES~~ CONSTRUCTION INC.
HARDDRIVES

PREPARED BY: IMEG CORP.

DATE: JUNE, 2025

RECORD OWNER: ~~HARDDRIVES~~ CONSTRUCTION INC.
HARDDRIVES

LEGAL DESCRIPTION AND CERTIFICATE OF DEDICATION

WE DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS THAT PROPERTY DESCRIBED IN DOCUMENT NO. 4070942, RECORDS OF YELLOWSTONE COUNTY, BEING TRACT 1A OF AMENDED TRACT 1, CERTIFICATE OF SURVEY 3206, LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 30, TOWNSHIP 1 SOUTH, RANGE 25 EAST, PRINCIPAL MERIDIAN MONTANA, YELLOWSTONE COUNTY, MONTANA;

CONTAINING 33.61 ACRES, MORE OR LESS, BEING SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY AS SHOWN, EXISTING OR OF RECORD.

WE HEREBY GRANT UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER, OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO THE JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER, AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER, AND

FURTHER, BUYERS OF PROPERTY SHOULD ENSURE THAT THEY HAVE OBTAINED AND REVIEWED ALL SHEETS OF THE PLAT AND ALL DOCUMENTS RECORDED AND FILED IN CONJUNCTION WITH THE PLAT AND THAT BUYERS OF PROPERTY ARE STRONGLY ENCOURAGED TO CONTACT THE LOCAL PLANNING DEPARTMENT AND BECOME INFORMED OF ANY LIMITATIONS ON THE USE OF THE PROPERTY PRIOR TO CLOSING, AND

FURTHER, THE ROADWAYS DEPICTED HEREON ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC, BUT ARE PRIVATELY MAINTAINED, AND

FURTHER, THAT THE ABOVE DESCRIBED LAND IS TO BE KNOWN AS EASTSLOPE MEADOWS SUBDIVISION, AND THAT THE PLAT CONFORMS TO THE PRELIMINARY PLAT PREVIOUSLY REVIEWED AND APPROVED BY THE GOVERNING BODY.

HARDRIVES CONSTRUCTION INC.

SS _____
JAMES A. BAILEY, PRESIDENT OF ~~HARDDRIVES~~ CONSTRUCTION INC.
HARDDRIVES

STATE OF Missouri)
COUNTY OF Pulaski)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 31, 2025, BY JAMES A. BAILEY, PRESIDENT OF ~~HARDDRIVES~~ HARDDRIVES CONSTRUCTION INC.

SS Chelsee M Dent
NOTARY PUBLIC

CHELSEE M DENT
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
MY COMMISSION EXPIRES MARCH 6, 2028
PULASKI COUNTY
COMMISSION # 18821437

CERTIFICATE OF PLANNING BOARD APPROVAL

THIS PLAT HAS BEEN APPROVED FOR FILING BY THE YELLOWSTONE COUNTY BOARD OF PLANNING AND CONFORMS TO THE RECOMMENDATIONS OF THIS BOARD.

SS _____
PRESIDENT DATE

ATTEST: EXECUTIVE SECRETARY

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND ABOVE DESCRIBED ARE PAID PER SECTION 76-3-611 (1)(b) MCA.

SS Lynn M H 9/16/2025
YELLOWSTONE COUNTY TREASURER, DEPUTY DATE

CERTIFICATE OF COUNTY ATTORNEY

THIS DOCUMENT HAS BEEN REVIEWED BY THE COUNTY ATTORNEY'S OFFICE AND IS ACCEPTABLE TO FORM.

SS _____ 9-5-25
COUNTY ATTORNEY'S OFFICE DATE

CERTIFICATE OF CITY-COUNTY HEALTH DEPARTMENT

THIS SUBDIVISION PLAT HAS BEEN REVIEWED AND APPROVED.

SS _____ R.S. EQ# 24-2366
YELLOWSTONE CITY-COUNTY HEALTH DEPARTMENT DATE
(DBA RIVERSTONE HEALTH)

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED PLAT REPRESENTS A SURVEY MADE UNDER MY SUPERVISION, AND SUBSTANTIALLY COMPLETED ON THE DATE SHOWN HEREON.

SS _____ 7/29/25
MATTHEW JACOBSON, PROFESSIONAL LAND SURVEYOR DATE
MONTANA LICENSE NO. 13748LS

MONTANA MATTHEW JACOBSON 13748 LS LICENSED PROFESSIONAL LAND SURVEYOR

CERTIFICATE OF COUNTY COMMISSIONER APPROVAL

WE, THE BOARD OF COUNTY COMMISSIONERS, FOR THE COUNTY OF YELLOWSTONE, MONTANA, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THIS PLAT OF EASTSLOPE MEADOWS SUBDIVISION, AND APPROVE SAID PLAT, AND ACCEPT ALL PUBLIC EASEMENTS AND DEDICATED RIGHTS-OF-WAY IN THE INTEREST OF THE PUBLIC.

DATED THIS 16 DAY OF September, 2025

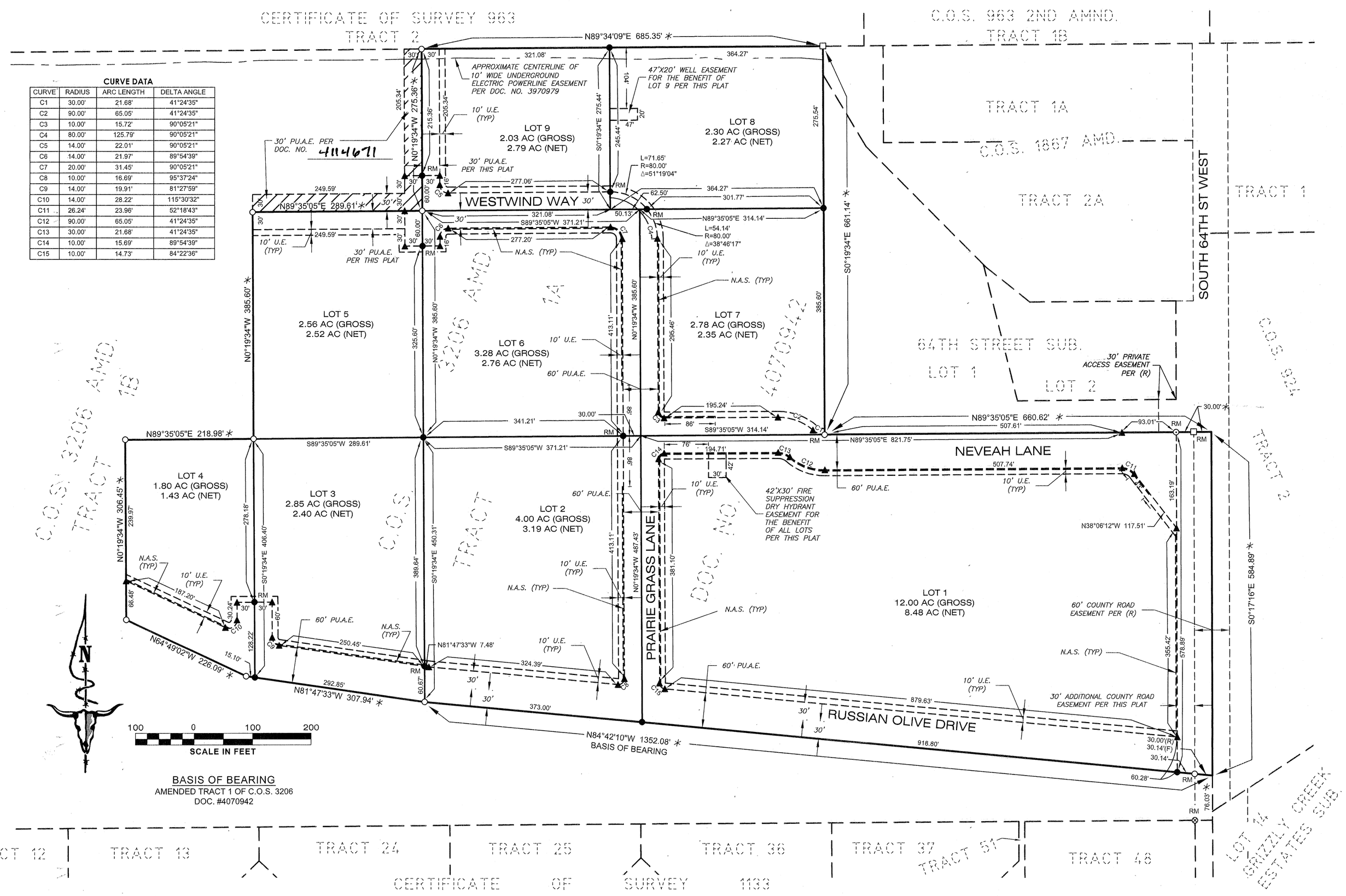
SS _____ 9-16-25
CHAIRMAN DATE

SS _____ 9-16-25
COMMISSIONER DATE

SS _____ 9-16-25
COMMISSIONER DATE

ATTEST: _____ 9-16-25
CLERK AND RECORDER DATE

CLERK AND RECORDER FILING INFORMATION



CURVE DATA

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	30.00'	21.68'	41°24'35"
C2	90.00'	65.05'	41°24'35"
C3	10.00'	15.72'	90°05'21"
C4	80.00'	125.79'	90°05'21"
C5	14.00'	22.01'	90°05'21"
C6	14.00'	21.97'	89°54'39"
C7	20.00'	31.45'	90°05'21"
C8	10.00'	16.69'	95°37'24"
C9	14.00'	19.91'	81°27'59"
C10	14.00'	28.22'	115°30'32"
C11	26.24'	23.96'	52°18'43"
C12	90.00'	65.05'	41°24'35"
C13	30.00'	21.68'	41°24'35"
C14	10.00'	15.69'	89°54'39"
C15	10.00'	14.73'	84°22'36"

BASIS OF BEARING
AMENDED TRACT 1 OF C.O.S. 3206
DOC. #4070942

1/4	SEC.	T.	R.
⊠	30	1S.	25E.

SIA: 4114668
MC: 4114669
HEALTH: 4114670
EASE: 4114671

SP 4114667
09/16/2025 03:13 PM Pages: 1 of 1 Fees: 29.50
Jeff Martin Clerk & Recorder, Yellowstone MT

PREPARED BY:

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